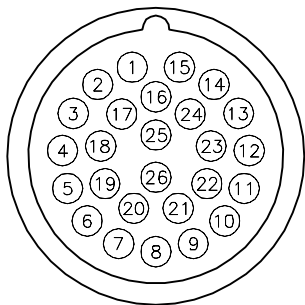


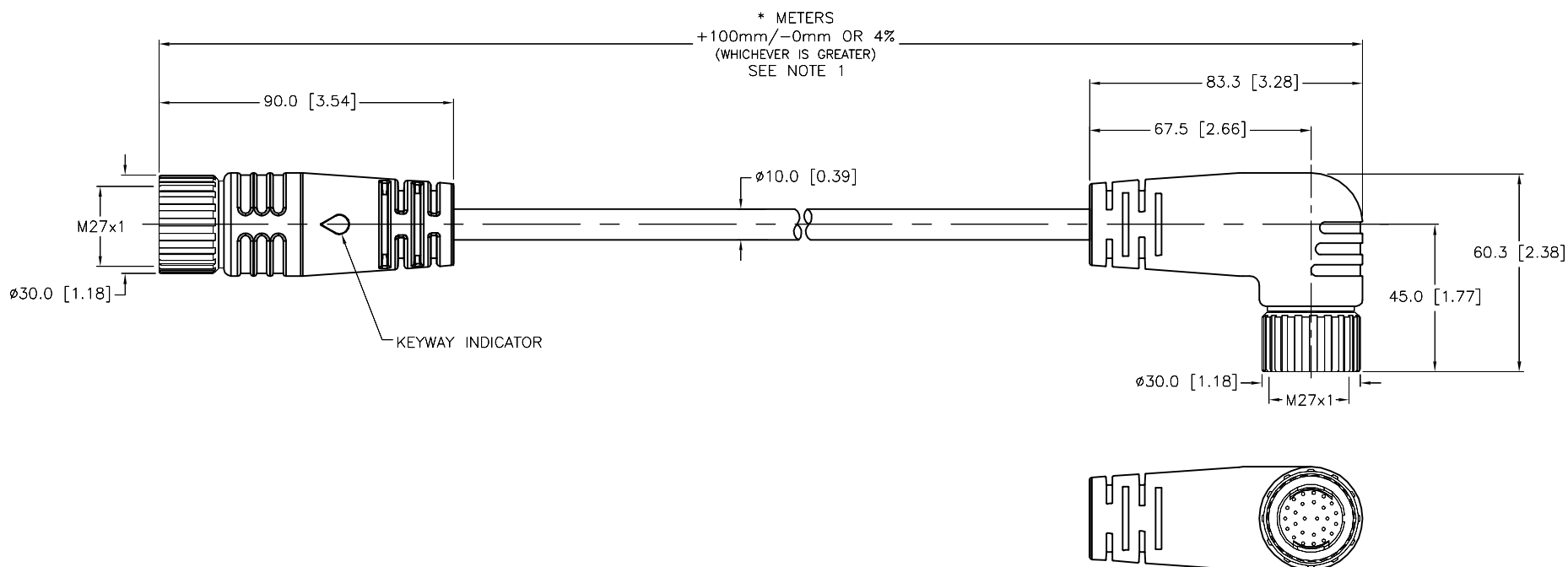
## FEMALE END VIEW



- |                  |                   |
|------------------|-------------------|
| 1 = BROWN        | 15 = BLUE         |
| 2 = WHITE/GREY   | 16 = BLACK/GREY   |
| 3 = BLUE/GREY    | 17 = BROWN/ORANGE |
| 4 = BROWN/GREY   | 18 = WHITE/ORANGE |
| 5 = BLACK/YELLOW | 19 = BLACK/ORANGE |
| 6 = WHITE/YELLOW | 20 = BLACK/GREEN  |
| 7 = BLUE/YELLOW  | 21 = WHITE/GREEN  |
| 8 = BROWN/YELLOW | 22 = BLUE/GREEN   |
| 9 = BLACK/RED    | 23 = BROWN/GREEN  |
| 10 = WHITE/RED   | 24 = BLUE/ORANGE  |
| 11 = BLUE/RED    | 25 = GREEN/YELLOW |
| 12 = BROWN/RED   | 26 = N/C          |
| 13 = BLACK       |                   |
| 14 = WHITE       |                   |

## SPECIFICATIONS

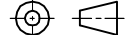
|                                    |                                    |
|------------------------------------|------------------------------------|
| CONTACT CARRIER MATERIAL           | NYLON or PBT                       |
| CONTACT MATERIAL/PLATING           | BRASS/GOLD                         |
| CONNECTOR HOUSING MATERIAL/PLATING | BRASS/NICKEL                       |
| MOLDED HEAD MATERIAL/COLOR         | TPU/BLACK                          |
| RATED CURRENT [A]                  | 3.0 A                              |
| RATED VOLTAGE [V]                  | 150 V                              |
| OUTER JACKET MATERIAL/COLOR        | PVC/YELLOW                         |
| CONDUCTOR INSULATION MATERIAL      | PVC                                |
| NUMBER OF CONDUCTORS [AWG]         | 25x22 AWG                          |
| DRAIN/SHIELD                       | 22 AWG DRAIN/POLYESTER FOIL SHIELD |
| PROTECTION CLASS                   | IEC IP67                           |
| TEMPERATURE RATING                 | -40°C TO +105°C (-40°F TO +221°F)  |



SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1."\*" DESIGNATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|                                                                                 |                                                                                       |                                                                                                                                       |      |                                                                                                                                                                                                                            |       |              |                                      |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|--------------------------------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4.                                       | 3RD ANGLE PROJECTION                                                                  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> |      | <div><div>TURCK INC</div><div>High Technology Sensors and Automation Controls</div><div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div></div> |       |              |                                      |
|                                                                                 |  |                                                                                                                                       |      |                                                                                                                                                                                                                            |       |              |                                      |
|                                                                                 | MATERIAL<br><br>SEE SPECIFICATIONS                                                    | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY<br><br>CONTACT TURCK FOR MORE INFORMATION                             | DRFT | RDS                                                                                                                                                                                                                        | DATE  | 05/31/12     | DESCRIPTION<br><br>DKM DKWM 26-631-* |
|                                                                                 | FINISH<br><br>SEE SPECIFICATIONS                                                      |                                                                                                                                       | APVD | T.S.                                                                                                                                                                                                                       | SCALE | 1=2.0        |                                      |
| UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]<br><br>DO NOT SCALE THIS DRAWING |                                                                                       |                                                                                                                                       |      | IDENTIFICATION NO.                                                                                                                                                                                                         |       | REV<br><br>B |                                      |
|                                                                                 |                                                                                       |                                                                                                                                       |      | FILE: 777029209                                                                                                                                                                                                            |       |              | SHEET 1 OF 1                         |